

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Dalley, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

Tuesday, May 13, 2025

COMMISSIONERS OUT IN THE COUNTY

- 10:00 a.m. Public Hearing to receive the Planning & Zoning Commissions
Recommendation to deny the Comprehensive Plan Map Area Amendment
From Agriculture to Industrial/Commercial and Zoning Amendment
From Agriculture & Light Manufacturing to Light Manufacturing for
Approximately 53.86 acres of a 163.18-acre parcel of land, located
South of 1195 N. 900 W., Shelley, as proposed by SLT Properties, LLC. {ACTION ITEM}
- 1:30 p.m. Public Test for the May Consolidated Election- Held in Commission
Chambers- Commissioners may attend.

“Potato Capital”



Meeting Date: May 13, 2025
Meeting Time: 10:00 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Dalley, Commission Clerk, at (208)785-3013.

Name: Tiffany Olsen

Email: tolsen@binghamid.gov

Phone Number: 208-782-3177

Address: 490 N Maple Street, Suite A

1. What is the topic of discussion that you wish the Board to have?

Public Hearing to receive the Planning & Zoning Commission's recommendation to deny the Comprehensive Plan Map Area Amendment from Agriculture to Industrial/Commercial and Zoning Amendment from Agriculture & Light Manufacturing to Light Manufacturing for approx. 53.86 acres of a 163.18-acre parcel of land, located South of 1195 N 900 E, Shelley, as proposed by SLT Properties, LLC

2. Approximately how much time will you need for this agenda item? 3 hours

3. Will you be requesting that the Board make a decision? Yes

4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

This is a Public Hearing. A Staff Report packet will be prepared and delivered to the Lindsey in advance for Board preparation.

5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Paul Rogers

Tiffany Olsen

Addie Jo Jackman

Dusty Whited

Scott Searle searleagllc@gmail.com

Chris Street at HLE

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Dalley at Ldalley@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

MAY 13, 2025 AT 10:00 A.M.